**Takeda Japan Medical Office Funded Research Grant 2022**

**Protocol Concept Form**

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| --- | --- |
| **Name of applicant (Principal Investigator):** |  |
| **Affiliation:** |  |

**Protocol Concept Form**

**Please describe the protocol synopsis in English within 5 pages.**

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| 1. **Research title:** |
| 1. Research objective: |
| 1. Research period: |
| 1. Proposed Research Plan: 2. Specific Aims 3. Background, Significance and Rationale 4. Research Design and Methods |
| 1. Application status of Ethics Committee  |  |  | | --- | --- | | Ethics Committee | Application Procedure in progress | | Application Submitted | | Approved | | Other ( ) | |
| 1. Brief description of results expected to be obtained: |
| 1. **Further development of research:** |
| 1. **Use of Research Grant**  |  |  |  | | --- | --- | --- | | **Expense item** | **Contents** | **Total amount (yen)** | | **Expense of Consumable supplies** | |  |  | | --- | --- | | **item** | **subtotal (yen)** | |  |  | |  |  | |  |  | |  |  | |  | | **Expense of Business Trip** | |  |  | | --- | --- | | **item** | **subtotal (yen)** | |  |  | |  |  | |  |  | |  |  | |  | | **Other** | |  |  | | --- | --- | | **item** | **subtotal (yen)** | |  |  | |  |  | |  |  | |  |  | |  | |
| 1. **References** |

**Planned Research Implementation Schedule**

**Please describe the Planned Research implementation Schedule within 2 pages.**

|  |  |  |
| --- | --- | --- |
| **Monthly** | **Remarks column** | **Schedule** |
| **April, 2022** |  |  |
| **May** |  |  |
| **June** |  |  |
| **July** |  |  |
| **August** |  |  |
| **September** |  |  |
| **October** |  |  |
| **November** |  |  |
| **December** |  |  |
| **January, 2023** |  |  |
| **February** |  |  |
| **March** |  |  |
| **April** |  |  |
| **May** |  |  |
| **June** |  |  |
| **July** |  |  |
| **August** |  |  |
| **September** |  |  |
| **October** |  |  |
| **November** |  |  |
| **December** |  |  |
| **January, 2024** |  |  |
| **February** |  |  |
| **March** | End of Grant Support Period |  |
| **April** | Submit of Research Accomplishment Report |  |