**Proposal Template**

*Please fill out the following form to complete your* ***non-confidential*** *proposal. The total length should be kept below 4 pages. Questions on proposal preparation and submission should be directed to* [COCKPI-T@takeda.com](mailto:COCKPI-T@takeda.com)

**\*** = Required. date: DD/MM/2022

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| **Takeda Area(s) of Interest to be addressed\***  *Please define the REF Number(s) in our List of Area(s) of Interest this proposal intends to address* |  | **Entry No.**  *Please leave blank* |  |
| **Principal Investigator**  **(Name, E-mail, Affiliation, Position)\*** |  | | |
| **Co-Investigator (if applicable)** |  | | |
| **Project Title\*** |  | | |
| **Executive Summary\***  *Please provide a short summary of the proposed project, outlining its novelty and impact (up to 200 words)* |  | | |
| **Keywords\***  *Please provide up to 10 keywords for your proposal* |  | | |
| **Project Description\***  *Please fill in the [Background and Rationale], [Research Plan and Timelines] sections below. Graphics can be inserted as the applicant sees fit, however the total file size should not exceed 5MB.* | | | |
| **[Background and Rationale]**  *Please be sure to include 1) the unmet medical needs that will be addressed by the proposed research, and 2) major competitive advantages/differentiators of the envisioned therapeutic approach compared to existing therapies.* | | | |
|  | | | |
| **[Research Plan and Timelines]**  *Please include the following*   * *Overall goal, specific aims and brief description of the experiments to be conducted.* * *Expected deliverables from individual work package in the Research Plan and rough estimate on timelines.* | | | |
| |  |  |  | | --- | --- | --- | | **Work Package** | **Expected Deliverables** | **Duration** | |  |  |  | |  |  |  | |  |  |  | | | | |
| **Additional Background Information** | | | |
| **List of key publications by Principal Investigator\***   * *Up to 10, may include publications at conferences* * *Publications of critical relevance to this Proposal should be highlighted* |  | | |
| **List of Patent Applications related to this Proposal** |  | | |
| **List of Competitive Research Funding related to this Proposal** |  | | |